	·	AMEND APPLICATION	OED FOR PERMIT	Seri	ial No. 78%
•		LIATE THE PUBLIC W	to A control of the c		
Dat	e of first receip	ot and filing in	State Engineer	's office JUL	<u> 36 1926</u> 26 1926
	urned to applican rected applicatio			800	21 1926
,	The undersigned	Alma	Woods		
	Éurek	* 1 The state of t	Name of applican		
	te of Neva	***	•		cation for
	mission to approp		•		
her	einafter stated.	(If applicant i	s a corporatio	n, give date	and place
of	incorporation.)_		* 233		
•					* * * * * * * * * * * * * * * * * * * *
i.	The source of th	ie proposed appro	priation is	Warm Soring Name of stream, lake, or	other source
. ———			7 6		
2.	·	ter applied for			cond-feet.
3.	The water to be	used for irri	gation and don	nestic purpos	368 other use
4.	The water is to	be diverted from			_
S	E ¹ / ₄ of NE ¹ / ₄ Sec. 1		4.2		•
Descr	ribe as being within a 40-zere subdivi	sion of public survey, or by course a	nd distance to a section-corner	. If on unsurveyed land, i	t should be so stated.
-		en de la companya de	23		
		O BE USED FOR IRRIGAT	TOTAL CHARLES	TTOWING INCORM	A TITON:
	IF THE WATER IS TO	D BE USED FOR TRRIGAT	ION, SUPPLY THE FO.	LLOWING INFORM	ATION:
(a)	Number of acres	to be irrigated	is 16	5 0	
(b)	Description of	land to be irrig	ated St. NET.	, N₺, SE½ Sec	3 1 8
	•		Describe by legal s	ubdivision, or if on unsurv	eyed land it should
<u>19</u>	R 50 E M D M be so stated and a description provide	d in accordance with special instruc	tion from the State Engineer v	when application is returne	d for correction.
			· · · · · · · · · · · · · · · · · · ·		
	12				
			A		
(c)	Irrigation will	. begin about	April 1st Month	and	end about
	Oct. 1st	_, of each year.			
.,	Month				
	IF WATER IS TO BE US	ED FOR POWER, MINING,		t other use, supe	LY THE
•		FOLLOWING 1	NFORMATION:	· · · · · · · · · · · · · · · · · · ·	
(d)	Power to be dev	veloped is	la l	norsepower.	
(e)	Works to be loc	ated		t	
` '/	Give 40-acre subdi	vision on which works will be locate	d, or locate by course and dista	nce to a section-corner.	
	,				
			· · · · · · · · · · · · · · · · · · ·		*
	-			- n-	

(g) Remarks This is the spring I took up for stockwatering purposes and you advised me to take up for irrigation recently

DESCRIPTION OF PROPOSED WORKS

State	Ditches will be made to carry the water to the different forties; manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
i	A small reservoir is at the spring now a to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
*** **********************************	
<u> </u>	
5. E	stimated cost of works \$50
6. E	stimated time required to construct works two or three weeks
7. R	emarksFor use of applicant
	Alma Woods Applicant.
	Alma Woods , Applicant.
	By
Compa	red Loid mc
This	sheet inspected
	, Engineer.
	APPROVAL OF STATE ENGINEER
	While is the continue that T bases arounded the form
	This is to certify that I have examined the foregoing application,
and d	o hereby grant the same, subject to the following limitations and
condi	tions: This Permit is issued subject to all prior rights on the
sourc	ce. A substantial headgate and weir must be installed and main-
	ed at or near the point of diversion to facilitate the measurement
	control of water. The State reserves the right to regulate the of the water herein granted at any and all times.
-	mount of water to be appropriated shall be limited to the amount
which	can be applied to beneficial use, and not to exceed 1.6
cubic	feet per second.
Actua.	l construction work shall begin on or before April 1, 1931
Proof	of commencement of work shall be filed before May 1, 1931
	must be prosecuted with reasonable diligence and be completed on or
.	And the second of the second o
befor	e April 1, 1934
Proof	of completion of work shall be filed before May 1, 1934
Appli	cation of water to beneficial use shall be made on or before
Sept	tember 1, 1936 . Proof of the application of water to beneficial
11.00	
ा ध्या है। मही ही हुन	less filed 6/14/3 day aug 13/4 30 - WITNESS MY HAND AND SEAL this 3rd day
With	drawn by applicant Dec. 2 1930
Z 5	
-Alg	State Engineer.
	By:
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